



VOL. 62, NO. 44 MONDAY, NOV. 20, 1972 THREE CENTS

by bruce campbell

R.D. Laing on human psychiatry

"I have been the focus of a lot of expectations—what I would call fantasies," Ronald Laing said Saturday about the reception he has received on his North American tour.

Sitting perched on a chair in front of the overflowing crowd in Leacock 132, Laing said that "who you take me to be must be compounded from lots of material—which hasn't up until now included me."

So many people turned out to see Laing that it was necessary to televise the lecture in two other lecture halls. Although the crowd was estimated at over 1200 persons, almost 500 had to be turned away when the halls were filled.

Notice

All students are invited to an open forum at one o'clock, in the Union Ballroom, to discuss the nature of sexism.

The crowded hall was silent, as Laing, a psychiatrist and author of several works on psychiatry including *The Divided Self* and *Politics of Experience*, defined his profession, "Psychiatry, I take to be what it says: a healing of the psyche, mind."

This usually takes the form, he noted, "of treatment of patients whose sight and sound are taken to be out of line," that is, they behave in ways that don't meet with the expectations of those around them.

As an example of this type of treatment, he described his meeting with the parents and older brother of a 13 year old girl who had been hospitalized for three months because her family thought her behaviour strange. The reasons for her hospitalization: "She was underweight, she hadn't eaten very much for three days except for some cake, she spent a lot of time in her room staring at the wall instead of in the living room watching TV, she

played with her hands, and here is an observation her policeman brother offered, she washed her face in cold water."

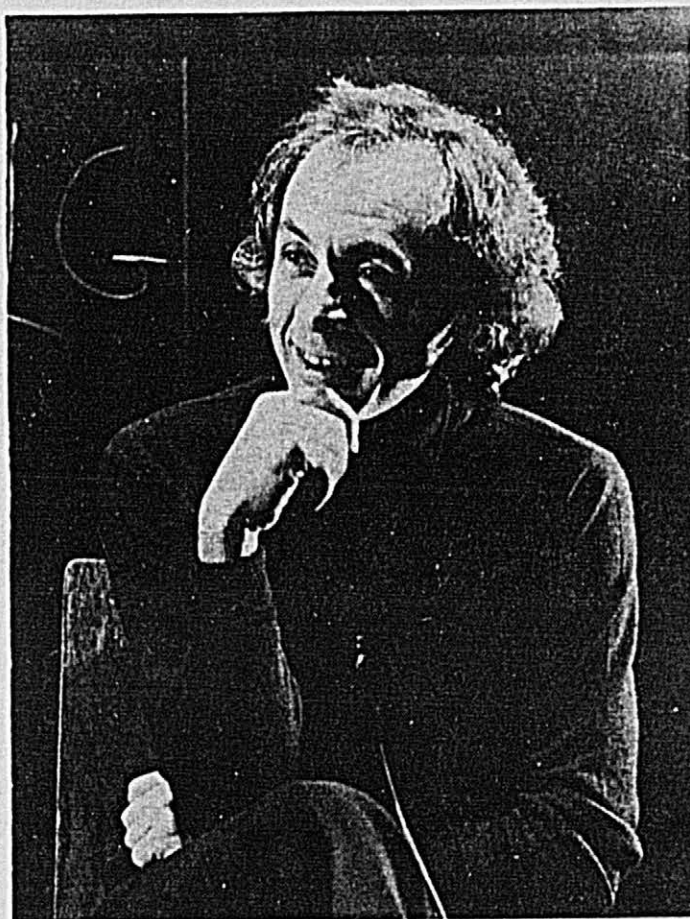
For this, Laing said, she had spent months being subjected to tests, eight therapists and all brands of therapy in a mental hospital and "no one had asked her what she thought."

"Her parents had probably stared longer at the TV than she had spent staring at the wall," he continued, "I have probably spent more time in my life staring at the wall than she has. I have also gotten into playing with my hands at times, and my toes and feet as well."

The practice of psychiatry was, in this case, "not called for, because it hadn't been asked for." It is a political decision, he stated, "whether one is to let this girl go somewhere where her mind will be above us."

It was "in the nature of the anxieties we have, that if she did

continued on page 2



THUS SPAKE R.D. Laing

by andrew phillips

"US out now"

About 125 people marched to McGill on Saturday to demonstrate their solidarity with the Indochinese people's resistance to American aggression.

"Victory to the NLF!" was the slogan chanted by most of the demonstrators, who were closely supervised by city police as they proceeded north on University street from Dorchester, shortly after 2 pm.

The marchers carried signs and banners with slogans of support for Vietnamese revolutionary forces, such as "Indochine vaïncral" and "GRP à Saigon!" Other placards pointed out the unity of the Québec and Indochinese peoples: "Québec-Vietnam, même ennemi!"

The demonstration, organized by the Indochina Solidarity Committee and the Quebec Committee Against the War in Indochina, took 20 minutes to arrive at the Roddick Gates, after being forced onto the sidewalk at Sherbrooke street by a few of the beelie cops. There were, however, no major incidents between police and marchers.

At McGill, the demonstrators crossed lower campus to the Union, where speakers from groups supporting the march addressed a rally on the significance of the action.

A representative of the Indochina Solidarity Committee, which had forwarded the slogan "Victory to the NLF!", stressed the continuation of the war after Nixon's re-election. "Nixon is reinforcing his support for the Thieu armed forces," he said. "The PRG needs international support to defy Nixon's strategy."

"The ISC proposes to struggle for the immediate cessation of bombing and withdrawal of US troops, in order to allow the NLF

to come to power."

A speaker from the Quebec Committee against the War in Indochina called for the mobilization of the "maximum possible number" of people against US involvement in Vietnam so that "the resistance around the world remains visible."

He criticized the ISC slogan, claiming that it "narrows the appeal of the anti-war movement."

However, an ISC member pointed out that the slogan that the QCAWI favours—"US troops out now!"—allows the US to change its tactics in Vietnam without changing its objectives. "Military involvement doesn't define imperialism," she explained, since the US is withdrawing its ground forces without relaxing its grip on Southeast Asia.

A representative of the *Ligue des Jeunes Socialistes* emphasized the need for actions demanding the "immediate and total withdrawal of all US troops, and against Canadian complicity", and called for a "mass movement against the imperialist government at Ottawa."

"Gays, Vietnamese, and any group has the right to live the way they want," a member of Gays for Peace declared, explaining why her group had supported the demonstration.

Discussion following the speakers focused on McGill and other universities' complicity in aiding the US military, by accepting Pentagon grants for war-oriented research. Several members of the audience suggested "concrete action" against McGill's role in the US war machine, which has been documented in a study recently released by Project Anti-War.



daily photos by jean-michel joffe

THE CROWD sat silently as Laing explained his critique of established psychiatry.



VOL. 62, NO. 44 MONDAY, NOV. 20, 1972 THREE CENTS

by bruce campbell

R.D. Laing on human psychiatry

"I have been the focus of a lot of expectations—what I would call fantasies," Ronald Laing said Saturday about the reception he has received on his North American tour.

Sitting perched on a chair in front of the overflowing crowd in Leacock 132, Laing said that "who you take me to be must be compounded from lots of material—which hasn't up until now included me."

So many people turned out to see Laing that it was necessary to televise the lecture in two other lecture halls. Although the crowd was estimated at over 1200 persons, almost 500 had to be turned away when the halls were filled.

Notice

All students are invited to an open forum at one o'clock, in the Union Ballroom, to discuss the nature of sexism.

The crowded hall was silent, as Laing, a psychiatrist and author of several works on psychiatry including *The Divided Self* and *Politics of Experience*, defined his profession, "Psychiatry, I take to be what it says: a healing of the psyche, mind."

This usually takes the form, he noted, "of treatment of patients whose sight and sound are taken to be out of line," that is, they behave in ways that don't meet with the expectations of those around them.

As an example of this type of treatment, he described his meeting with the parents and older brother of a 13 year old girl who had been hospitalized for three months because her family thought her behaviour strange. The reasons for her hospitalization: "She was underweight, she hadn't eaten very much for three days except for some cake, she spent a lot of time in her room staring at the wall instead of in the living room watching TV, she

played with her hands, and here is an observation her policeman brother offered, she washed her face in cold water."

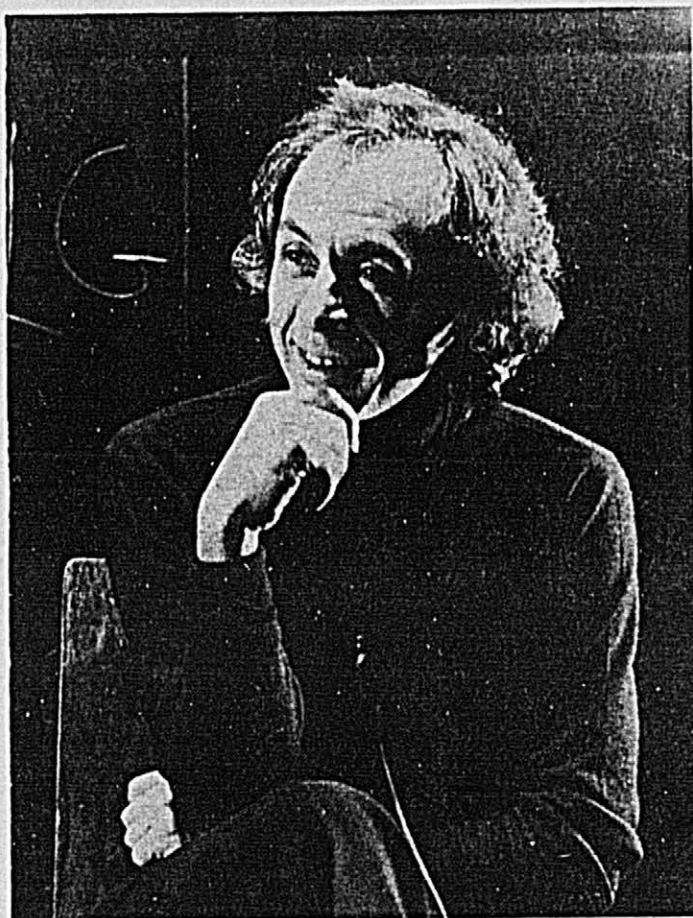
For this, Laing said, she had spent months being subjected to tests, eight therapists and all brands of therapy in a mental hospital and "no one had asked her what she thought."

"Her parents had probably stared longer at the TV than she had spent staring at the wall," he continued, "I have probably spent more time in my life staring at the wall than she has. I have also gotten into playing with my hands at times, and my toes and feet as well."

The practice of psychiatry was, in this case, "not called for, because it hadn't been asked for." It is a political decision, he stated, "whether one is to let this girl go somewhere where her mind will be above us."

It was "in the nature of the anxieties we have, that if she did

continued on page 2



THUS SPAKE R.D. Laing

by andrew phillips

"US out now"

About 125 people marched to McGill on Saturday to demonstrate their solidarity with the Indochinese people's resistance to American aggression.

"Victory to the NLF!" was the slogan chanted by most of the demonstrators, who were closely supervised by city police as they proceeded north on University street from Dorchester, shortly after 2 pm.

The marchers carried signs and banners with slogans of support for Vietnamese revolutionary forces, such as "Indochine vaincra!" and "GRP à Saigon!" Other placards pointed out the unity of the Québec and Indochinese peoples: "Québec-Vietnam, même ennemi!"

The demonstration, organized by the Indochina Solidarity Committee and the Quebec Committee Against the War in Indochina, took 20 minutes to arrive at the Roddick Gates, after being forced onto the sidewalk at Sherbrooke street by a few of the beefier cops. There were, however, no major incidents between police and marchers.

At McGill, the demonstrators crossed lower campus to the Union, where speakers from groups supporting the march addressed a rally on the significance of the action.

A representative of the Indochina Solidarity Committee, which had forwarded the slogan "Victory to the NLF!", stressed the continuation of the war after Nixon's re-election. "Nixon is reinforcing his support for the Thieu armed forces," he said. "The PRG needs international support to defy Nixon's strategy."

"The ISC proposes to struggle for the immediate cessation of bombing and withdrawal of US troops, in order to allow the NLF

to come to power."

A speaker from the Quebec Committee against the War in Indochina called for the mobilization of the "maximum possible number" of people against US involvement in Vietnam so that "the resistance around the world remains visible."

He criticized the ISC slogan, claiming that it "narrows the appeal of the anti-war movement."

However, an ISC member pointed out that the slogan that the QCAWI favours—"US troops out now!"—allows the US to change its tactics in Vietnam without changing its objectives. "Military involvement doesn't define imperialism," she explained, since the US is withdrawing its ground forces without relaxing its grip on Southeast Asia.

A representative of the *Ligue des Jeunes Socialistes* emphasized the need for actions demanding the "immediate and total withdrawal of all US troops, and against Canadian complicity", and called for a "mass movement against the imperialist government at Ottawa."

"Gays, Vietnamese, and any group has the right to live the way they want," a member of Gays for Peace declared, explaining why her group had supported the demonstration.

Discussion following the speakers focused on McGill and other universities' complicity in aiding the US military, by accepting Pentagon grants for war-oriented research. Several members of the audience suggested "concrete action" against McGill's role in the US war machine, which has been documented in a study recently released by Project Anti-War.



daily photos by jean-michel joffe

THE CROWD sat silently as Laing explained his critique of established psychiatry.

by frank brayton

Gay dance a success

Over 500 gay men and women turned out Saturday night, far exceeding the expectations of organizers, for the first gay dance ever held at McGill. When the Union Ballroom was reserved two weeks ago, only about a hundred people were expected.

Also, despite a hastily prepared publicity campaign, the event drew gay people from as far away as Quebec City and New York State, convincing organizers that the dance provided a much-needed alternative to gay bars.

GAY McGill president James Young reported that business at several downtown gay bars was below half the Saturday night norms, further supporting the contention that the dance offered the

gay community an alternative. Young pointed out that the same bars, anticipating competition, refused to permit him to publicize the dance to clientele earlier in the week.

Sponsoring the dance was a first step by McGill's recently-established GAY organization towards building a sense of community among the gay population of Montreal. The idea was first brought up at one of the regular general meetings of the organization. The nature of the event, the admission price and the cost of beer were all established then, by the general membership of the organization.

More important than providing

dance facilities and beer at reasonable prices, the event allowed gay people to get together informally and carry on conversations outside the often alienating and oppressive conditions that exist in commercial establishments catering to gays.

Original plans were to hold gay dances once a month, however the support demonstrated Saturday night has led to discussion among members of the organization to have weekly dances.

Weekly meetings of GAY are held Tuesday evenings in the Union, and are open to all gay women and men.

Laing...

continued from page 1

drift, she might not come back again. The lack of understanding, that is what makes it scary."

In his opinion, labelling this girl "a catatonic schizophrenic, possibly hebephrenic, with obsessive-compulsive behaviour, ..." was wrong. "I would say that this girl is healthier than a lot of the people in that area, or in that clinic. I told her 'you're lovely' and—this was

all videotaped, recorded, etc. by the clinic,—this was the first time that anyone had told her that. Everyone had been telling her she was skinny and underdeveloped."

Trying to elaborate upon his image of the psychiatrist, Laing said, "I would summarize best what I do by saying that I don't do anything at all. I respond as a sensible human being."

"Therapy is a matter of attention—what you attend to. There are four categories of phenomenon to attend to in therapy: mental, emotional, physical, and social."

In order to be a therapist, Laing stated, "you must become acquainted with your own mind, you must pay attention to the phenomena of one's own senses."

He feels that in the modern Western world, "the auditory, smell, taste senses are all underdeveloped; the tactile sense is almost vestigial."

He advocated that everyone stare at a candle flame, and said that "if after hours of staring at that flame, you can concentrate for one second, you will have achieved something."

During the question period, Laing walked smoothly up and down the stage elaborating on points brought up by the audience. Though many in the crowd felt that he evaded the questions, he did at one point discuss his political position.

"For a number of years, I was

impressed by the injustice of the society caused by capitalism, imperialism, and economic exploitation. In casting about for a theoretical structure, the only one I found sufficiently systematic was the Hegelian-Marxist tradition. I am not a Marxist because, having looked at economics without the Marxist ideology, I can't sufficiently sort it out for myself and I am not going to espouse it. I haven't enough knowledge and can't say what I would like the world to be."

Instead, he proposed "getting my senses in order, working with whoever one is with to create an environment for myself, and trying to optimize human potential without destroying it. I will not play any part in violence. I am definitely anti-violence, and all I am here to do is give a progress report from one student of human nature to you, another student of human nature."

**DEAN
PLEASE
CALL
HOME**

what's what

AVRAAM SHIFRIN

Tomorrow, November 21st at 12:30 pm. in Leacock 219.

Avraam Shifrin, a writer, spent ten years in Soviet prisons and Hard Labour camps. Recently he was allowed to emigrate and now lives in Israel.

He will give a talk on the human rights movement, and contemporary social and political dissent in the various Soviet Republics.

ATTENTION PARENTS!

Attention all parents interested in establishing a drop-in day care centre. Meeting on Thursday, November 23. Contact Dodie at 843-8193 till 6 pm, or Dianne at 677-2112 from 6-11 pm, for details.

ABORTIONS

Information about free legal abortions in Montreal or low cost abortions in New York non-profit clinics.

WOMEN'S HELP ORGANIZATION

2121 St. Mathieu no. 105
935-2517, 931-3177
Mon.-Sat. 9 AM to 8 PM

COUNSELLING SERVICES

Free services to those who would like help with personal, educational, and vocational problems.

Call 392-8889 or come to Room B-133, Counsellor Education Department, 3700 McTavish Street.

PART-TIME WORK as HOUSEPARENTS

We need involvement and commitment from a couple who are able to be consistent and accepting. A group home for eight (8) adolescent acting-out boys requires relief houseparents for forty-eight (48) hours per week (i.e. two (2) days mainly weekends) plus one evening per week if possible. Approximate salary for two and one-half days per week \$3,000.00 per annum. If you think you can do it call Mary Riddell at 849-6183; 844-7789.

cars available

For Toronto, Western Canada
Maritimes & Florida
Call MONTREAL
DRIVEAWAY SERVICE LTD.
4018 St. Catherine St. W.
Tel: 937-2816

today

Community McGill:

A nine year old boy in Ville d'Anjou needs a big brother—tutor. He's not doing well reading and spelling, and parental involvement in his school work results in negative feedback. More info Union 414, 392-8980, 11-4 pm.

Latin American Society Presents:

Professor Frankman from the Economics Dept. who will speak on "Peruvian Economic Reforms". All welcome. Leacock 111, at 4 pm.

English Department—Student Caucus:

Today at 4 pm in Arts B-20 (ELA office). It is extremely important that you attend.

English Dept. Film Series:

Presents the Marx Bros. in "Duck Soup". Mon. and Tues., Nov. 20 and 21 at 4 pm. FDA Auditorium (PSCA). Admission 25c.

Legal Aid:

Union 412, 1-7 pm, or phone 392-8952.

Christian Fellowship:

Daily prayer meeting. 8:30 am Union 307.

MUS:

Management Banquet this Friday. Tickets available in SBB. \$9.00 per couple. Everyone is welcome.

McGill Fencing Club:

Voluntary practices as usual on Tues. and Thurs. from 6:30-9:30 pm.

Hellenic Club:

General meeting to discuss: suggestions for activities, budget and several other issues. Members will receive a copy of unrevised constitution. Everyone please show up. 6-8 pm in Union 307.

SCM Yellow Door Coffee-house:

Music tonight—Henry Heilig, 8-12 pm; Psychiatric Clinic, 7 pm. Lunch all week, 12-2 pm at 3625 Aylmer, or phone 392-4947.

Happy Birthday Andrew!

All is forgiven, you can give up your practices at the *Daily* and come home. Love, Mommy and Pop, et al.

McGill
English Department
Drama Programme
presents

A MIDSUMMER NIGHT'S DREAM

Moyse Hall, Arts Building
on November 22, 23, 24 & 25—8:00 P.M.
and November 25—2:00 P.M.

Tickets: Union Box Office (392-8926) or at the door.
Wednesday, Thursday & matinee \$1.50
Friday & Saturday \$2.50

by SHAKESPEARE



Le Sabayon

The only dining room with French & Greek Cuisine
666 Sherbrooke W. (corner University)
Executive Towers Shopping Promenade Res: 288-0373

Business Luncheon served daily from 11 AM - 6 PM
from \$1.24 and up

letters

recent edition. Although the authors of this letter do not back up unconditionally the *Pot's* editorial policy (on the contrary: often criticize it) we find the viciousness of the attacks against it astonishing. Let us summarize our stand.

- We disapprove of the *Pot's* implied statements regarding Miss Hardy, Mr. Hoffman and Mr. Costi. We agree an apology is due.

- We beg to differ on the issue of "perverts". It appears that the word "pervert" should be struck from the English vocabulary since nowadays there seems to be nobody fit for it. If homosexuals are not perverted, who is?

- As regarding the picture of the "naked female" we wish to state: a) She was not naked (for those of you who calmly regarded the photo without letting their fantasies take over, it was apparent she had panties on). True, there was a nude photograph in the *Pot*, but nobody in the last *Daily* referred to it.

- b) The caption "Ride with us, fuck the Metro grab a bust" differs from typical *Daily* slogans such as "Support FFF-Fuck Fences Federation" (*McGill Daily* October 1970) only in the literary style. While the *Daily* wrote prose, the *Pot* preferred rhyme.

- As for your crude complaint about "sexism" in the *Pot*: we are sexist if it means being aware, interested, attracted by the fair sex. Feeling of superiority—NO, just that spicy difference. It is widely recognized that a beautiful female body is an aesthetic object, thus it often appears on the pages of today's respectable (pardon me, bourgeois) press.

- To those regretting that the *Pot's* photos depict only female forms we humbly suggest:

- a) If you are a male join the now rich (\$800 from the S.S.) Gay Club.

- b) If you are a female we sympathize with you.

Often being "submitted to the constant bombardment" of intellectual excrement from the *Daily* (and the other "respectable" sources) it is refreshing to open the *Plumber's Pot* and see the "basic" realities of life. In fact most people read the *Pot* because of the profusion of such papers as the *Daily*. We therefore suggest that the *Pot* and the *Daily* staffs publish their issues on alternate days in an attempt to keep the happy balance between the rubbish given to McGill readers on both planes of existence: the physical or bestial level and the spiritual or intellectual level. However it is only fair to say that the *Pot* will appeal to the more philosophical minded since it at least makes no attempts at being serious.

We wish to state that we shall refrain from further polemics on this subject.

R. Comas
Alex Wolf
Emile Chitayat
Frank Mucci
Leon Eidelman
Bill Spence
A. Kanner
Kai Cheng
H. Wong
F. Storelli
(U3 Engineering)

We are not all what we pretend to be

Sir,

A lot of Engineers are up in arms about the controversy that has centred around the latest edition of the *Plumbers' Pot*. We would like to clarify what the real issues are, and which should be discussed at Monday's open meeting.

From our conversations with many fellow Engineers, they seem to think that the Monday meeting is a chance for the Arts and Science students to come down on us, as a bunch of super jocks, whose only interests are booze and broads. We can testify that this is far from the truth. Engineers are, very often, lonely people, who resort to the kind of fantasy in the *Plumbers' Pot*, because they find reality so unsatisfactory.

We spoke to some of the people who were petitioning last Friday, and they seemed to be aware of this. I can only hope that the Engineers stop being so defensive about defending an image of themselves that isn't even true, in the first place, and come to Monday's open meeting.

People say that the *Plumbers' Pot* is just a joke, but having to laugh over the degradation of women and men is not really funny. We are all not what we pretend to be: strong, aggressive, and able to laugh off this kind of thing.

John Wiseman (Eng 3)
Martin Viorst (Eng 3)

Gays speak out

Sir,

At the GAY dance last Saturday I was able to talk to a lot of our members. The general consensus was that the sexist attitudes expressed in the last issue of the *Plumber's Pot* were consistent with the rabid hatred and vulgarity which seemed to be the hallmark of this publication. It would appeal to the kind of person by whom I am proud to be disliked.

James Bradford Young
President GAY

Zionism and pan-Arabism

Sir,

Although the old articles were still there, of course, and the old ideology was the same, I felt that there was something missing in this year's *Daily*. I couldn't pinpoint exactly what it was until I read Sheldon Goldfarb's article about the Soviet Jews. Then it hit me in a flash! There hadn't been any anti-Zionist attacks in the *Daily*! This fault was corrected by the absurd article by Mr. Goldfarb. Now M. Rapheal has taken up the gauntlet. In the firm conviction that the *Daily* just isn't the *Daily* without the Palestinian-Zionist controversy raging in your "Letters" page, I am replying to M. Rapheal's comments.

For the purposes of clarification, I am compelled to correct a factual error of M. Rapheal's. Matzpen is not the "New Israeli Left". The former group, sometimes referred to as the Israeli Socialist Organization, is an extreme anti-

Zionist group with perhaps 70 members throughout Israel. The "New Israeli Left" (called "Siach" in Hebrew) is a leftist group with many times the number of members of Matzpen. Siach recognizes the right of Israel to exist as an independent Jewish state. At the same time, it harshly criticizes the policies of the present Israeli regime, and advocates Israeli recognition of the Palestinian right to self-determination (in return for similar recognition of Israeli rights by the Palestinians).

These are, however, minor points. I agree with the Matzpen leaflet in many of their criticisms of the Israeli regime. The Israeli government indeed has acted grievously, inhumanely, and at times very stupidly. The obvious solution to that problem is to change the government! But the incorrect policies of Meir, Dayan, Allon, Sapir and friends do not lose Israel the right of national self-determination! Heath in Britain, Allende in Chile, Franco in Spain, and Gandhi in India have all committed serious mistakes, and at times pursued incorrect policies. Does that mean that the British, Chilean, Spanish, and Indian peoples no longer have the right to an independent state that would reflect their national culture, way of life, and aspirations? I believe that even M. Rapheal would advocate a meaningful change of government in these countries—by peaceful means if possible, by revolution if necessary—rather than their destruction as separate national states.

I believe that the solution proposed by M. Rapheal is far from ideal, even were it to work out according to his rather vague plan (which is highly unlikely, considering the past level of hostility and the mutual hatred that divides both nations). The present injustice done to the Palestinians would be replaced by a double injustice. The creation of a "democratic state without racial or religious discrimination" would deny both Palestinians and Israelis their rights to express themselves as nations, and to determine their own destinies—rights which both peoples fervently desire. The only solution to the conflict must be a compromise. Both Israelis and Palestinians must recognize each others' rights to the land and to national self-determination. The creation of two separate national states in Palestine—Jewish and Arab—is the only way of bringing a real and lasting peace to the Mid-East. To elaborate on this argument, I am enclosing the platform of the "Israel-Palestine Socialist Action Group", a European-based organization including both progressive Arabs and Jews who have come to the realization that the solution described above is the only way to peace and socialism in the Middle East.

Yaron Garmaise
Platform of the Israel—Palestine Socialist Action Group.
(British Section of the Israel—Palestine Committees).

1) The origin of the Israel Palestine conflict, in spite of its regional and international repercussions, was born as the result of a national awakening and the

resulting conflict between two national liberation movements, which were represented on the whole by the Zionists and the pan-Arabists.

2) The Israel Palestine Committee believes, however, that neither Zionism or pan-Arabism are monolithic ideologies and the reactionary elements in both movements used their own interpretations of the ideologies to obscure the class struggle within their own spheres of influence, and were themselves used by various imperialists at different times.

3) The Israel Palestine Committee rejects the views of those among both peoples; Israeli and Palestinian, who refuse to recognize the right to self-determination of the two peoples. Those who recognize the two nations as only a religious or an ethnic minority are called, for example, the Movement for a Greater Israel in Israel, and Al Fatah by the Palestinians.

4) In the framework of the Middle East conflict, the struggle for peace and the class struggle are complementary. Both struggles have to be waged simultaneously. However, we are aware that as long as the national conflict in the Middle East continues, class struggles are often pushed into the background by national and security considerations.

5) The Israel Palestine Committee thinks that the national desires of the Israelis and Palestinians are not irreconcilable. Palestine does not consist only of Israel but also of Trans-Jordan, the West Bank and Gaza. The Palestinian nation has the right to self-determination as does the Israeli nation. The frontiers of the two nations must be, and can only be fixed by an agreement between the two nations.

6) The Israel Palestine Committee believes that all negotiations between Israel and the Arab countries which does not take into account the national rights of Palestinians cannot be regarded as a real solution. A real solution can only be reached by direct negotiations between the Israeli and the Palestinian nations, and the Arab states.

The Israel Palestine Committee believes that the ultimate solution must include an Israeli withdrawal from the territories occupied in June 1967, without putting in danger the existence of the State of Israel, in order to de-escalate the conflict. This must serve as a first step to a truly socialist solution.

7) The Israel Palestine Committee invites all revolutionary forces who struggle for peace and socialism in West Asia to help those who in West Asia fight against the forces of reaction and imperialism.

The Israel Palestine Committee looks for contact with all forces of the left in Israel and all the Arab countries who struggle against annexation and chauvinism.

8) The Israel Palestine Committee salutes and will support actively all progressive forces who fight against colonialism, imperialism, fascism and nazism; be they the National Liberation Front of South Vietnam, the resistance against the Greek, Spanish and Portuguese dictatorships, or the progressive, revolutionary movements of the Third World.

The Israel Palestine Committee (as amended at Coxyde, Belgium, March, 1971).

Some of our best friends are women

Sir,

It is disappointing that you feel you must join the bandwagon bound for the new Age of Prudery re the latest issue of the *Plumbers' Pot*.

A black friend once told me that "one thing we spooks can't stand is some white cockroach telling us that 'some of my best friends is niggers'."

What do you expect the Plumber Potterians to do now that the "offending" issue is out? Apologize and tell you that some of their best friends are women and that many of their pals are also members of various minority groups. You'll probably end up killing one of the funniest periodicals on campus, and that's just plain anti-people-who-like-to laugh. The *Plumbers' Pot* is no worse than Archie Bunker, Flip Wilson or them Freak Comix which got banned in my home country (Bermuda).

I'm pretty sure they was only JIVING, and that deep down you cats who write the *Daily* know it. Behind all our DUDE facades aren't we all basically, secretly, joyfully JUST A JIVE.

Yours for a happier campus in this town of the midnight trash-truck (and no offense to my amicable garbage collector.)

J. HARTLEY WATLINGTON III

Who is perverted?

Sir,

This is further to the lively discussion of the *Plumbers' Pot*

ISA & The Latin American Society
will be presenting
CECILIA DE TODD
a Venezuelan Folklore Singer
in the Union Coffee Lounge
Wednesday, November 22 at 8 P.M.
Sangria will be served admission free
The Latin American spirit is alive!!

**HISTORICAL SOCIETY
AND
DEBATING UNION**

present

professor/historian **RICHARD WILBUR**

"Sir George Parkin, R.B. Bennett, & Louis Robichaud:
3 Studies of New Brunswick Society"

Tuesday, Nov. 21 4 P.M. Leacock 230



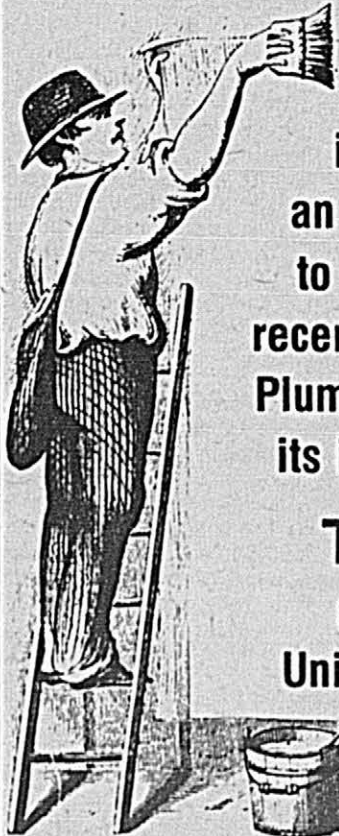
1430 Stanley St.
Montréal

Telephone 849-8262

**Students'
Society**

is holding
an open forum
to discuss the
recent issue of the
Plumber's Pot and
its implications.

TODAY
at 1 P.M.
Union Ballroom



classifieds

FOR SALE

Reiker 6 1/2 ski boots fits ladies 8 1/2 shoe.
Ruskoff, kofix base, steel edge, safety bindings
185 cm skis. Total \$65.00. 488-9352.

Skis: heads (205 cm), Tyrolin step-in bindings.
\$10.00. 937-6715: 672-5714.

850 Mini Austin. 1100 couper "s" engine. Running
well—tires good. 843-3952.

HOUSING

Room to let. Large front room with stove & fridge
in quiet house near McGill. For quiet and responsi-
ble student only. Call 288-1309.

Roommates wanted—large 8 1/2 apartment.
Share cooking and painting, \$100 divided x ways.
St. Joseph-St. Urbain. Call 276-4820 evenings.

Apartment available—1100 McGregor. 2 1/2
rooms, balcony view of garden and downtown
Montreal, swimming pool, sauna. \$170. Phone
844-4358 after 5:00 P.M.

Private room free—15 min. from McGill for a
French-speaking male willing to give one hour
french lesson a day. 845-3064.

Female Roommate for female student. Freshly
painted, furnished 4 1/2. Park/Vileneuve. \$45/-
month. I want a 3 1/2-4 1/2 furnished, near McGill,
to sublet from Jan.-April. 276-5553, 272-3115, 843-
7223.

PERSONAL

Problems? Feel you need to rap with a rabbi.
Call Israel Hausman 341-3580.

GEORGE: Did you lose the number? It's 365-0145.
Please call. It's important. After 9 PM if no answer
before Dave Thomas.

Don—Congratulations: now everything is
legal—wine, women and betting with Cooper. Take
them easy. Happy Birthday. Michael & Denise.

MISCELLANEOUS

Conservative, Eastern Townships weekend ski
group requires members (cross country, downhill,
snowshoeing, congenial company, good food,
interesting conversation). 487-5501 evening.

Typing lecture notes, term papers, thesis, stencils,
copy work. Same day service. 733-3272.

WANTED

Volunteers wanted \$30. Male volunteers wanted
for medical research experiment. Requirements:
healthy, have telephone, free Wednesday morn-
ings. Call 842-1251 loc 1828.

Persons to share remote farmhouse for winter.
No rent in exchange for help with chores. Phone
Drew at 843-5258.

Political Science major to tutor 1st year student.
Call 481-4678.

JOBS

Campus Interviews: School of Management,
Rensselaer Polytechnic Institute. Graduate degree
programs in: private management, public manage-
ment, management engineering, operations
research and statistics. Date: November 22, 1972.
Place: Placement Office.

GM HAS OPENINGS (who hasn't?). We require
engineers and production supervisors to pro-
duce Canada's first car fuelled by pollution-free
dogshit. "We're first in line with Number Nine".
We in fact produce the shittiest cars in the West.
Apply in person to General Muttters Corp., Windsor,
Ont. Bring dog, we supply special sidewalks with
fake hydrants. We also need Sidewalk Sweepers.
Minimum education: Ph.D. in Sanitary Engineering.

Come try our
exotic traditional
Chinese tea and
accompanying foods
and pastries

Served daily
11:30 A.M. to 6:00 P.M.
new lotus restaurant
1050 Clark St.
Phone Un. 6-8356.

AUGUST IN CUBA

Wanted: Canadian stu-
dents interested in spend-
ing August 1973 working
and studying in Cuba with
Cuban students.

For further information con-
tact the SCM—Yellow Door
Coffee House, 3625
Aylmer, 392-4947 any time.

Opening Tonight

**JAMES COTTON
BLUES BAND**

THE TOPS IN BLUES

Coming Attractions

Nov. 27 - Dec. 3 L'Infonie

Esquire
SHOW BAR
The house of good music

Open to
all Ages

RESERVATIONS:
1224 STANLEY ST. 866-7878

RENT - A - BRAIN

Call..... 688-9646

The Eggheads of the College
World have united to bring you:
More time to study + to play
Over 6,000 Term papers!
Free Ski-Ami books to
First 10 callers.
(Limited offer)

ESCAPE WINTER!

Acapulco

all inclusive

277⁰⁰

Special offer
to our readers

7 nights— 8 days \$ 277.00
14 nights—15 days \$ 344.00

4 people to a large room

flight only \$190.00
(via Nordair Jet)



For more information and application forms call the
Daily Advertising Office 392-8902, 3480 McTavish St.,
Room B. 46.

BAKED SANDWICHES?

Crisp Golden Brown on the outside
Hot & Tender on the inside
filled with chicken, egg, honey & fruit, ham, etc.

Available in the "grill room" at

Your Cafeteria... at the Union
3480 McTavish